

All Saints Sunday



MOUNT ZION LUTHERAN CHURCH
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↑: Please stand
↓: Please be seated

All Saints Sunday
November 3, 2024
10:30 AM
Holy Communion

Greeting/Announcements

Prelude
Romance

Saint-Saens

Seth Conover, French horn

↑Confession and Forgiveness

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

↓ *The assembly kneels or sits. Silence is kept for reflection.*

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

↑Opening Hymn

For All the Saints

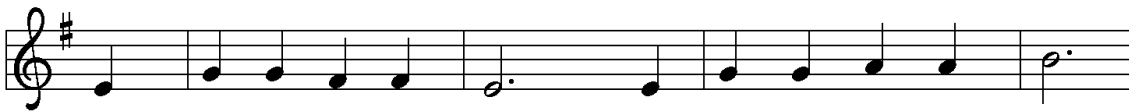
ELW 422

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Hymn of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

A: Let us pray...Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who

lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

↓ The Lessons

First Lesson: *Isaiah 25:6-9*

L: A reading from Isaiah:

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

L: The Word of the Lord.

C: Thanks be to God.

Psalm: *Psalm 24*

L: We will now sing the psalm in unison:



¹The earth is the LORD's and all | that is in it,
the world and those who | dwell therein.

²**For the LORD has founded it up- | on the seas
and established it up- | on the rivers.**

³Who may ascend the mountain | of the LORD,
and who may stand in God's | holy place?

⁴**Those of innocent hands and puri- | ty of heart,
who do not swear on God's being, nor do they pledge by | what is false.**

⁵They shall receive blessing | from the LORD
and righteousness from the God of | their salvation.

⁶**Such is the generation of those who seek | you, O LORD,
of those who seek your face, O | God of Jacob.**

⁷Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

⁸**Who is this | King of glory?**

The LORD, strong and mighty, the LORD, might- | y in battle!

⁹Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

¹⁰**Who is this | King of glory?**

Truly, the LORD of hosts is the | King of glory.

Second Lesson: *Revelation 21:1-6a*

L: A reading from Revelation:

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

L: The Word of the Lord.

C: Thanks be to God.

↑GOSPEL: *John 11:32-44*



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to St. John, the 11th chapter.

C: Glory to you, O Lord.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

P: The Gospel of the Lord

C: Praise to you, O Christ.

↓ Sermon

↑ Hymn of the Day

Shall We Gather at The River

ELW 423

All Saints Litany

P: Almighty God, in whom there is no shadow or change, we thank you for the gift of life eternal, and for all those who having served you well, now rest from their labors. We thank you for all the saints remembered and forgotten, for those dear souls most precious to us. Today we give thanks for those who have died and entered into glory. We bless you for their life and love, and our time together.

C: Amen

P: Let us pray...Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation. He comforts us in all our sorrows so that we can

comfort others in their sorrows with the consolation we ourselves have received from God.

C: Thanks be to God

P: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

P: Almighty God, grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life and that through the grave and gate of death we may pass with him to our joyful resurrection.

C: Hear us, Lord

P: Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

C: Hear us, Lord

P: Grant to all who mourn a sure confidence in your loving care, that, casting all their sorrow on you, they may know the consolation of your love.

C: Hear us, Lord

P: Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a holy and certain hope, and in the joyful expectation of eternal life with those they love.

C: Hear us, Lord

P: Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

C: Hear us, Lord

P: Jesus says, "I am the resurrection and the life, he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Almighty God, we offer now the names of our departed brothers and sisters:

Debby Allen
Bob Ames
Doris Bailey
Ruby Druck
Ray Kinard
Joel Marple
Cindy Novak

Duane Pritchard, Sr.
Gloria Shipley
Janet Shermeyer Berkheimer
Terry Toretti
Nancy Walker
Alta Wilson

You sent your Son, our Savior Jesus Christ, to bring life and immortality to light. We give you thanks because by his death Jesus destroyed the power of death and by his resurrection has opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come shall be able to separate us from your love which is in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Prayers of the Church

A: Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

A: O God of resurrection, you call us by name and raise us to life. Rouse your church from slumber. Where we have held back in fear or shame, unbind us. Embolden us in our proclamation of your good news, that all may know abundant life. Merciful God,

C: receive our prayer.

A: O God of creation, you have founded your world on rivers and seas. Preserve fresh water sources and the creatures who call them home. Heal places of pollution and nourish places of drought. Merciful God,

C: receive our prayer.

A: O God of the earth, you reign over all nations and peoples. Inspire us with wisdom and discernment as we elect legislators and leaders. May they govern with justice and uphold the dignity of all people. Merciful God,

C: receive our prayer.

A: O God of heaven, you make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering. Abide with your faithful ones in love. Merciful God,

C: receive our prayer.

A: O God who serves, you set before us a feast of rich food. Sustain our ministries of fellowship and hospitality. Strengthen the hands and hearts of all who prepare and serve food for our nourishment. Merciful God,

C: receive our prayer.

A: O God, Alpha and Omega, we give thanks for your faithful ones who are now at peace with you. With all your saints, we praise you, for you have swallowed up death forever. Merciful God,

C: receive our prayer.

A: God of mercy, we pray for all who are sick or suffering, especially..., the shut-in members of our congregation, all who are on our prayer list, and the ones we name in our hearts.

A brief silence.

A: We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

C: Amen.

Peace

A: The peace of the Lord be with you always.

C: And also with you.

A: Let us share God's peace.

The assembly is invited to spread God's peace in whatever way is most comfortable to them: peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.

↓ Offering

At this time we give thanks for the members of Mount Zion who are able to give financially to further our mission of spreading the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

Largo

Wesley

Cinda Roteman, organ

↑ Offertory Hymn

We Give Thee but Thine Own

ELW 686



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Offertory Prayer

A: Let us pray...God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with

these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C: Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

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Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

P: Brothers and sisters, the time has come for us to remember:

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Invitation to Communion

P: Taste and see that the Lord is good.

C: Thanks be to God.

↓ Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Meal

We ask that anyone unable to approach the altar for communion please stay seated and notify the usher.

The pastor and assistants will gladly come down to give communion to those who remain seated.

Hymns during distribution:

In Heaven Above

ELW 630

Jerusalem, My Happy Home

ELW 628

↑ Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Canticle

O Lord, Now Let Your Servant

ELW 313



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
till rap-tured saints shall gath - er up - on that shin-ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
where Christ, the bless-ed day - star, shall light them ev - er - more.

Post Communion Prayer

A: Let us pray...God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

Benediction

P: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen

Closing Hymn

Ye Watchers and Ye Holy Ones

ELW 424

Dismissal

A: Go in peace! Serve the Lord!

C: Thanks be to God!

Postlude

Laudation

Martin

Cinda Roteman, organ

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For All the Saints



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;



we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are brave a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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Shall We Gather at the River

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.

In Heaven Above

1 In heav'n a - bove, in heav'n a-bove, where God our Fa - ther dwells:
 2 In heav'n a - bove, in heav'n a-bove, what glo - ry deep and bright!
 3 In heav'n a - bove, in heav'n a-bove, no tears of pain are shed,
 4 In heav'n a - bove, in heav'n a-bove, God has a joy pre - pared,

how bound-less there the bless - ed-ness! No tongue its great-ness tells.
 The splen - dor of the noon-day sun grows pale be - fore its light.
 for noth - ing there can fade or die; life's full - ness round is spread,
 which mor - tal ear has nev - er heard, nor mor - tal vi - sion shared,

There face to face, and full and free, the ev - er -
 The might - y sun that goes not down, be - fore whose
 and like an o - cean, joy o'er - flows, and with im -
 which nev - er en - tered mor - tal thought, in mor - tal

liv - ing God we see, our God, the Lord of hosts!
 face clouds nev - er frown, is God, the Lord of hosts!
 mor - tal mer - cy glows our God, the Lord of hosts!
 dreams was nev - er sought, O God, the Lord of hosts!

Text: Laurentius L. Laurinus, 1573-1655; tr. William Maccall, 1812-1888
 Music: I HIMMELEN, I HIMMELEN, Norwegian folk tune; arr. Elmer T. R. Hanke, 1901-1958
 Arr. © 1942 Augsburg Publishing House, admin. Augsburg Fortress.

Jerusalem, My Happy Home



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!



Text: F. B. P., 16th cent.
Music: LAND OF REST, North American traditional; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, bright
 2 O high - er than the cher - u - bim, more
 3 Re - spond, ye souls in end - less rest, ye
 4 O friends, in glad - ness let us sing, su -



ser - a - phs, cher - u - bim, and thrones, raise the glad strain:
 glo - rious than the ser - a - phim, lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

ABOUT TODAY'S THEME: Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

ABOUT TODAY'S LESSONS:

First Lesson: *Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

Second Lesson: *Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

Gospel Lesson: *Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*



MOUNT ZION LUTHERAN CHURCH STAFF

Interim Pastor:	The Rev. Robert Burkhart
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Administrative Assistant for Worship:	Kristi Conover
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer
Minister of Music, Emeritus:	Sue Hoffheins